



# SECURITY PERMIT APPLICATION

PERMIT NO.  
**I**

PROJECT NO.  
**B**

**TRACK 1**

**THIS IS AN APPLICATION ONLY. IT IS NOT AUTHORIZATION TO START ANY WORK. NO WORK SHALL START UNTIL A PERMIT IS POSTED ON THE JOB SITE.**

**CONTRACTOR/OWNER INFORMATION**

1 JOB/PROPERTY ADDRESS (STREET & NUMBER) 2 FLOOR/ROOM NO.

3 CONTRACTOR NAME 4 LICENSE TYPE 5 CLASS  A  B  C 6 DCJS LICENSE NO.

7 CONTRACTOR STREET ADDRESS 8 CONTRACTOR TELEPHONE NO. / EMAIL ADDRESS

9 CITY STATE ZIP CODE 10 CONTRACTOR FAX NO.

11 PROPERTY OWNER NAME 12 PROPERTY OWNER ADDRESS/ZIP 13 OWNER DAYTIME TELEPHONE NO.

**BUILDING INFORMATION**

14 DESCRIBE CURRENT STRUCTURE USE 15 DESCRIBE PROPOSED STRUCTURE USE

|                        |   |  |  |  |   |   |   |
|------------------------|---|--|--|--|---|---|---|
| <b>OFFICE USE ONLY</b> | 16 NEW ACCESSORY BLDG. ACC <input type="checkbox"/> | 17 ADDITION ADD <input type="checkbox"/>   | 18 RESIDENTIAL GARAGE AD1 <input type="checkbox"/> | 19 RESIDENTIAL DECK AD2 <input type="checkbox"/> | 20 OPEN PORCH AD3 <input type="checkbox"/>  | 21 ENCLOSED PORCH AD4 <input type="checkbox"/>    | 22 ALTER/REMODEL LIGHT AL1 <input type="checkbox"/> |
|                        | 23 ALTER/REMODEL HEAVY AL2 <input type="checkbox"/> | 24 DEMOLITION DEM <input type="checkbox"/> | 25 TENANT FITUP FUP <input type="checkbox"/>       | 26 FOUNDATION ONLY FOU <input type="checkbox"/>  | 27 NEW BUILDING NB <input type="checkbox"/> | 28 MOVING/RELOCATION REL <input type="checkbox"/> | 29 REPAIR/REPLACEMENT REP <input type="checkbox"/>  |

30 IF 1 OR 2 FAMILY  ATTACHED  1 FAMILY  2 FAMILY  DETACHED  1 FAMILY  2 FAMILY

31 IF MULTIFAMILY, NUMBER OF UNITS PER STRUCTURE

32 CHECK ONE (IF APPLICABLE)  1. LODGING HOUSE  2. NURSING HOME  3. ADULT CARE RESIDENCE

**COST INFO**

33 TOTAL VALUE OF CONTRACT INCLUDING MATERIAL, LABOR, SUBCONTRACTS OVERHEAD AND PROFIT  \$

**WORK DESCRIPTION**

34 DESCRIBE SCOPE OF WORK

**CONTACT INFORMATION**

35 CONTACT PERSON 36 CONTACT PHONE NO. 37 CONTACT FAX NO.

38 CONTACT ADDRESS ZIP CODE 39 EMAIL

40 DO YOU WANT TO BE CALLED TO PICK UP PERMIT WHEN ISSUED?  YES  NO NAME PHONE NO.

41 ENGINEER NAME 42 ENGINEER PHONE NO. 43 ENGINEER FAX NO. 44 EMAIL

| SECURITY SYSTEMS  |  | QTY  | NOTES |
|-------------------|--|------|-------|
| DESCRIPTION       |  |      |       |
| Panel             |  |      |       |
| Electronic Locks  |  |      |       |
| CCTV Cameras      |  |      |       |
| Keypads           |  |      |       |
| Bells             |  |      |       |
| Sirens            |  |      |       |
| Alarms            |  |      |       |
| Monitors          |  |      |       |
| Sensors           |  |      |       |
| Transmitters      |  |      |       |
| Motion Detectors  |  |      |       |
| Security Intercom |  |      |       |
| Other             |  |      |       |
| WIRING METHODS    |  | Yes? |       |
| Conduit           |  |      |       |
| Cable             |  |      |       |
| Wireless          |  |      |       |

**OWNERS AFFIDAVIT**

I HEREBY AFFIRM THAT UNDER THE PROVISIONS OF TITLE 54.1-1101 OF THE CODE OF VIRGINIA, I AM NOT SUBJECT TO LICENSURE AS A CONTRACTOR OR SUBCONTRACTOR. BY THIS AFFIDAVIT I ASSUME FULL RESPONSIBILITY FOR COMPLETION OF THE PROPOSED WORK IN ACCORDANCE WITH ALL APPLICABLE BUILDING CODES AND LAW. I ALSO UNDERSTAND IT IS A VIOLATION OF STATE LAW TO KNOWINGLY HIRE AN UNLICENSED CONTRACTOR.

PRINTED NAME SIGNATURE DATE

**ASBESTOS CERTIFICATION**

A I \_\_\_\_\_ (NAME OF APPLICANT) B CERTIFY THAT THE BUILDING AT \_\_\_\_\_ (ADDRESSES, FLOOR OR SUITE) HAS BEEN INSPECTED OR MEETS THE EXCEPTIONS OF SECTION 110.3, THE VIRGINIA UNIFORM STATEWIDE BUILDING CODE. THE ASBESTOS ABATEMENT WILL BE DONE AS PER REQUIREMENT OF THE "CLEAN AIR ACT" NATIONAL EMISSION STANDARD FOR THE HAZARDOUS AIR POLLUTANT (NESHAPS) AND OSHA "STANDARDS FOR CONSTRUCTION WORKERS".

C SIGNATURE \_\_\_\_\_

**OFFICE USE ONLY**

ARTS DISTRICT  YES  NO HISTORICAL DISTRICT  YES  NO VIOLATION ON PROPERTY  YES  NO DELINQUENT TAXES DUE?  YES  NO ICC TYPE OF CONSTRUCTION

EXISTING USE GROUP PROPOSED USE GROUP FEE CALC. TYPE  S  U  B  C PERMIT FEE FEE RECEIVED RECEIPT NO.  CASH  CHECK  CREDIT CARD

IS PROPERTY IN 100 YR FLOOD PLAIN?  YES  NO FLOOD ELEV. SITE ELEV. CHESAPEAKE BAY PROTECTION AREA?  YES  NO CHESAPEAKE BAY MANAGEMENT AREA?  YES  NO

APPLICATION APPROVED BY DATE APPLICATION DISAPPROVED BY DATE

**A COPY OF YOUR STATE CONTRACTOR'S LICENSE AND BUSINESS LICENSE MUST BE ON FILE BEFORE A PERMIT WILL BE ISSUED.**

BY SUBMITTING THIS APPLICATION, I CERTIFY I AM IN COMPLIANCE WITH THE CODE OF VIRGINIA, SECTION 54.1-1100 ET SEQ; RULES AND REGULATIONS OF THE VIRGINIA BOARD OF CONTRACTORS AND CHAPTER 14, CODE OF THE CITY OF RICHMOND.

**FEE SCHEDULE • BASED ON VALUE OF CONTRACTOR'S ESTIMATE OR ESTIMATE CALCULATED BY R.S. MEANS, WHICHEVER IS HIGHER AMOUNT.**

| VALUE OF WORK INCLUDES LABOR, MATERIALS, SUBCONTRACTS, OVERHEAD AND PROFIT. THE FEE IS BASED ON CONTRACTOR'S ESTIMATE OR ESTIMATE CALCULATED BY R.S. MEANS, WHICHEVER IS HIGHER AMOUNT. | RESIDENTIAL ONLY - 1 & 2 FAMILY |                     | COMMERCIAL ONLY             |                       |
|---|---------------------------------|---------------------|-----------------------------|-----------------------|
|   | VALUE OF WORK                   | PERMIT FEE          | VALUE OF WORK               | PERMIT FEE            |
|   | \$0 - \$2000<br>OVER \$2000     | \$63.00<br>\$63.00* | \$0 - \$2000<br>OVER \$2000 | \$131.00<br>\$131.00* |

\*Add \$6.07 per thousand or fraction thereof for residential construction.  
\*Add a 2% state surcharge to the final calculated fee.  
\*Add \$8.50 per thousand or fraction thereof for commercial construction.  
\*Add a 2% state surcharge to the final calculated fee.

| USE GROUP CODES | CODE                    | DESCRIPTION        | CODE               | DESCRIPTION              | CODE                        | DESCRIPTION                     | CODE                                | DESCRIPTION                            |
|-----------------|-------------------------|--------------------|--------------------|--------------------------|-----------------------------|---------------------------------|-------------------------------------|--|
|                 | A1A                     | THEATER/STAGE      | B5                 | FIRE STATION             | H5                          | HIGH HAZARD                     | NU                                  | NO USE SANCTIONED VACANT STRUCTURE     |
|                 | A1B                     | THEATER NO STAGE   | B6                 | FUNERAL HOME             | I1                          | GROUP HOMES 17 OR MORE          | R1M                                 | MOTEL                                  |
|                 | A2A                     | NIGHTCLUB          | B7                 | LAUNDRY                  | I2A                         | INSTITUTIONAL INCAPACITATED     | R2A                                 | DORMITORIES                            |
|                 | A2B                     | RESTAURANT EAT IN  | B8                 | MEDICAL OFFICE           | I2B                         | INSTITUTIONAL DAY NURSERY       | R2B                                 | MULTIFAMILY                            |
|                 | A3B                     | MUSEUM/ART GALLERY | B9                 | OFFICE                   | I3                          | DETENTION FACILITY              | R2C                                 | LODGING HOUSES                         |
|                 | A3C                     | LIBRARY            | B10                | BUSINESS - OTHER         | I4                          | ADULT CARE FACILITY             | R3A                                 | 1&2 FAMILY OVER 3 STORIES              |
|                 | A3D                     | PASSENGER TERMINAL | E1                 | EDUCATION/SCHOOL 1 TO 12 | I4B                         | CHILD CARE >5 CHILDREN <2.5 YRS | R5A                                 | SINGLE FAMILY ATTACHED UNDER 4 STORIES |
|                 | A3F                     | LECTURE HALL       | E2                 | DAYCARE OVER 2 1/2 YEARS | MU                          | MIXED USE                       | R5B                                 | TWO FAMILY ATTACHED UNDER 4 STORIES    |
|                 | A3H                     | CHURCH             | F1                 | FACTORY MODERATE HAZARD  | M1                          | RETAIL CONVENIENCE STORE        | R5C                                 | SINGLE FAMILY DETACHED UNDER 4 STORIES |
| A4A             | RECREATION CENTER       | F2                 | FACTORY LOW HAZARD | M2                       | RETAIL DEPARTMENT STORE     | R5D                             | TWO FAMILY DETACHED UNDER 4 STORIES |  |
| B1              | AUTO DEALERSHIP         | H1                 | HIGH HAZARD        | M3                       | RETAIL SUPERMARKET          | R4A                             | ASSISTED LIVING 5 TO 16 PEOPLE      |  |
| B2              | DENTIST/DOCTOR'S OFFICE | H2                 | HIGH HAZARD        | M4                       | RETAIL STORE                | S1                              | STORAGE MODERATE HAZARD             |  |
| B3              | BANK                    | H3                 | HIGH HAZARD        | M5                       | RETAIL AUTO SERVICE STATION | S2                              | STORAGE LOW HAZARD                  |  |
| B4              | CAR WASH                | H4                 | HIGH HAZARD        | R1H                      | HOTEL                       | U                               | TEMPORARY/MISC                      |  |

**INSTRUCTIONS ON FILLING OUT A SECURITY PERMIT APPLICATION**

At the top right hand corner of the application is a capital E. This is the space where your permit number will be written after you have paid for the permit. There is also a capital B, this is where you will write any building permit number that is associated with the electrical permit application.

**Box #1** - Fill in the number & street address where the work is being done.

**Box #2** - This is to be used on multi-story commercial and multi-family residential projects. It can be left blank on single family and duplex permit applications.

**Box #3** - Fill in the name of the contractor doing the work or your name if you are the owner/tenant and are applying for the permit as the owner/tenant.

**Box #4** - Fill in the classification that is on your contractor's license such as ELE, ESC, DCJS, etc.

**Box #5** - Check the class of license located on your contractor's license.

**Box #6** - Fill in your Department of Criminal Justice license number. It will always begin in 11- and followed by four digits.

**Box #7** - Fill in the contractor's street address.

**Box #8** - Fill in the contractor's telephone number.

**Box #9** - Fill in the contractor's city, state and zip code.

**Box #10** - Fill in the contractor's fax number.

**Box #11** - Fill in the name of the property owner.

**Box #12** - Fill in the property owner's address.

**Box #13** - Fill in the property owner's daytime phone number.

**Box #14** - Fill in the current use of the property such as restaurant, single family dwelling, duplex, etc.

**Box #15** - Fill in the proposed use of the property such as restaurant, office, duplex, etc.

**Boxes #16 through #29** - Office use only.

**Box #30** - Fill in when dealing with single family houses and duplexes. Note the detached and attached designation. If the house stands alone and does not touch the house on either side, it is detached.

**Box #31** - Fill in the number of apartment units in the building.

**Box #32** - Check the appropriate box, if applicable.

**Box #33 - COST INFORMATION** - Fill in the cost of all labor, materials, overhead, subcontracts and profit. This may be used to determine how much you pay in permit fees.

**Box #34** - Give a brief description of the work to be done.

**Box #35** - Fill in the name of the person to contact if there are questions about the application or drawings.

**Box #36** - Fill in the contact person's phone number.

**Box #37** - Fill in the contact person's fax number.

**Box #38** - Fill in the contact person's complete address.

**Box #39** - Fill in the contact person's e-mail, if available.

**Box #40** - Check whether or not you would like to be called to pick up the permit. If you check "yes", fill in your name and phone number.

**Box #41** - If submitting drawings done by an engineer please fill in their name here.

**Box #42** - Fill in the Engineer's phone number.

**Box #43** - Fill in the Engineer's fax number.

**Box #44** - Fill in the Engineer's e-mail address.

**TYPE OF WORK TO BE DONE** - Give the Quantities of all security panels, electronic locks, CCTV cameras, bells, sirens, alarms, montiors, sensors, transmitters, motion detectors, security intercoms and other items listed under type of work being done heading.

Fill in the wiring method being used such as EMT, RMC, MC, Security Cable, types of cable within specific raceways, etc. Please do so next to wiring method designation. If riser rated or plenum rated, mark as such.

**Box #A, B & C** - Fill out the asbestos certification with the Applicant's name, property address and signature, if renovating an existing commercial structure. (This section is not applicable to residential structures of 4 units or less.)

**OFFICE USE ONLY – DO NOT WRITE IN THIS AREA.**